

**DEPARTMENT OF PUBLIC HEALTH AND SOCIAL SERVICES**  
**DIVISION OF ENVIRONMENTAL HEALTH**  
**EATING & DRINKING ESTABLISHMENT / FOOD ESTABLISHMENT**  
**INSPECTION REPORT**

|   |               |                             |   |
|---|---------------|-----------------------------|---|
| <b>REASON</b>                                 | <b>GRADE</b>  | <b>Inspection Date:</b>     | <b>ESTABLISHMENT NAME:</b>  |
| Regular <input checked="" type="checkbox"/>   | <b>14</b>     | <b>08/20/2020</b>           | <b>SAN JOSE SUPERMARKET</b>   |
| Follow-Up <input type="checkbox"/>            |               | <b>Time In</b>              | <b>Time Out</b>   |
| Complaint <input checked="" type="checkbox"/> |               | <b>10:45AM</b>              | <b>4:45PM</b>   |
| Investigation <input type="checkbox"/>        |               | <b>Sanitary Permit No.:</b> | <b>OWNER/OPERATOR:</b>  |
| Other: <input type="checkbox"/>               | <b>RATING</b> | <b>20000-200702478</b>      | <b>SAN JOSE INVESTMENT, LLC</b>   |
|   | <b>B</b>      |                             | <b>LOCATION: 601 CHAMUN MCHUAH</b>  |
|   |               |                             | <b>Establishment Type:</b>  |
|   |               |                             | <b>RTG. 8, MAITE, GUAM</b>  |
|   |               |                             | <b>FOOD WAREHOUSE</b>   |
|   |               |                             | <b>PERMIT STATUS:</b> <input checked="" type="checkbox"/> Valid <input type="checkbox"/> Temporary <input type="checkbox"/> Expired |

The following items identify violations found this day in the operations and facilities which must be corrected by the next inspection, or sooner as the Department indicates. Non-compliance may result in downgrading or permit suspension. To appeal, a written request for hearing must be submitted before the indicated correction date.

| ITEM* | REMARKS  | DEMERIT | CORRECT BY |
|-------|--|---------|------------|
|       | A REGULAR INSPECTION WAS CONDUCTED DUE TO COMPLAINT MADE TO THE DIVISION OF ENVIRONMENTAL HEALTH REGARDING FOX ORDER IN THE ESTABLISHMENT FOR THE PAST SEVERAL DAYS. THE FOLLOWING WERE OBSERVED:  |         |            |
|       | AND UNCLEAN  |         |            |
| 32.   | URINAL IN MEN'S RESTROOM IS OUT OF ORDER; HANDWASHING SINKS IN WOMEN'S RESTROOM WERE NOT ADEQUATELY PROVIDED WITH HOT AND COLD RUNNING WATER.  | 4       | 09/19/2020 |
| 35.   | NON-VIABLE OOTHECAE ON MULTIPLE CONTAINERS AND MULTIPLE DEAD COCKROACHES ON GIVE BOARD OF THE 2ND FLOOR; WAREHOUSE DOOR WAS LEFT OPEN.   | 4       | 09/19/2020 |
| 42.   | MULTIPLE UNNECESSARY ARTICLES SUCH AS OLD AND USED BOARD CARDBOXES AND EXPIRED OR SPOILED FOOD ITEMS WERE NOT PROPERLY DISPOSED OF.  | 2       | 09/19/2020 |
| 45.   | WESIN, SWANSON (D.O.B. 11/08/1997); NACHO, CCN (C.O.B. 02/06/1991); EMPLOYEES; Kim, HYUNG HAN (O.O.B 12/22/1951); YOON, HUNGKI (O.O.B. 08/10/1984); YOON, IKJIN (O.O.B. 09/09/1959); AND KOSY, ATNES (O.O.B. 04/06/1995) WERE WORKING WITHOUT VALID HEALTH CERTIFICATES. | 6       | 08/30/2020 |

I have read and understand the above violation(s) and I am aware of the corrective measures that I must take.

\*Note: When any of the following items are cited above, they shall be corrected within 10 days of this inspection:

(1), (3), (11), (12), (27), (28), (30), (41) & (45).

Received By (Name & Title):

Hyung Ki Yoon Manager

DEH Inspector (Name & Title):

V. RAMMUNDO, ERTO I R. ORIONDO, ERTO I

|               |   |        |                      |                     |                              |                      |
|---------------|---|--------|----------------------|---------------------|------------------------------|----------------------|
| REASON        |   | GRADE  | Inspection Date:     |                     | ESTABLISHMENT NAME:          |                      |
| Regular       | ✓ |        | 08                   | 20                  | 2020                         | SAN JOSE SUPERMARKET |
| Follow-Up     |   | 16     | Time In              | Time Out            | OWNER/OPERATOR:              |                      |
| Complaint     | ✓ |        | 10:45 AM             | 4:45 PM             | SAN JOSE INVESTMENT, LLC     |                      |
| Investigation |   | RATING | Sanitary Permit No.: |                     | LOCATION: COLIMATAN MACHATE, | Establishment Type:  |
| Other:        |   |        | 20000200702418       | RTE. 8, MAITE, GUAM |                              | FOOD WAREHOUSE       |
|               |   |        | PERMIT STATUS:       |                     | ✓ Valid                      | Temporary Expired    |

| ITEM* | REMARKS                                 | DEMERIT | CORRECT BY |
|-------|---|---------|------------|
| 1     | PHOTOS WERE TAKEN.                      |         |            |
| 2     | REQUEST<br>ISSUED RE-INSPECTION FORM.   |         |            |
| 3     | "A" PLACARD NO. 02697 REMOVED.          |         |            |
| 4     | "B" PLACARD NO. 01504 ISSUED AND POSTED |         |            |
| 5     | DISCUSSED THIS REPORT WITH              |         |            |
| 6     |   |         |            |
| 7     |   |         |            |
| 8     |   |         |            |
| 9     |   |         |            |
| 10    |   |         |            |
| 11    |   |         |            |
| 12    |   |         |            |
| 13    |   |         |            |
| 14    |   |         |            |
| 15    |   |         |            |
| 16    |   |         |            |
| 17    |   |         |            |
| 18    |   |         |            |
| 19    |   |         |            |
| 20    |   |         |            |
| 21    |   |         |            |
| 22    |   |         |            |
| 23    |   |         |            |
| 24    |   |         |            |
| 25    |   |         |            |
| 26    |   |         |            |
| 27    |   |         |            |
| 28    |   |         |            |
| 29    |   |         |            |
| 30    |   |         |            |
| 31    |   |         |            |
| 32    |   |         |            |
| 33    |   |         |            |
| 34    |   |         |            |
| 35    |   |         |            |
| 36    |   |         |            |
| 37    |   |         |            |
| 38    |   |         |            |
| 39    |   |         |            |
| 40    |   |         |            |
| 41    |   |         |            |
| 42    |   |         |            |
| 43    |   |         |            |
| 44    |   |         |            |
| 45    |   |         |            |

|  |  |
|--|--|
| I have read and understand the above violation(s) and I am aware of the corrective measures that I must take.      |  |
| *Note: When any of the following items are cited above, they shall be corrected within 10 days of this inspection: | Received By (Name & Title):<br>Hong Ki Yoon, Manager                     |
| (1), (3), (11), (12), (27), (28), (30), (41) & (45).   | DEH Inspector (Name & Title):<br>V. RAYMUNDO, BATO I / R. ORIONO, BATO I |